Permit #F00019173

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00019173 **Type of Permit:** FILMING **Release Date:** 08/12/2009

**Production Company** CRACKER

**Insured Company Name** CRACKER

Contact Phone No. 1 310-740-6774
Contact Phone No. 2
Fax 310-740-6775
Address 2633 LINCOLN BLVD
SANTA MONICA, California 90405

**Production Title** GAINSBURG

**Type of Production** Music Video

**Producer** NICK DIAZ

**Director** KEITH SCHOFIELD

**1st AD** MARK BOWEN

**Production Manager** LUCA DESANDO GRASSI

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** LUCA DESANDO GRASSI
Primary Phone Mobile - 310-728-5272
Secondary Phone Office - 310-396-3400

**Location Assistant** N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $710.00

**Number of Locations** 4

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## Summary Information — Location

**Location 1 of 4** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00019173 | **Location Manager** | LUCA DESANDO GRASSI |
| **Production Company** | CRACKER | Primary Phone | Mobile - 310-728-5272 |
| **Insured Company** | CRACKER | Secondary Phone | Office - 310-396-3400 |
| **Production Title** | GAINSBURG | | |

**Location Address** 10 Frwy, 110 Frwy, 101 Frwy, Alameda Inclusive (Excluding Freeways), Los Angeles, CA, 90071

**Location Names** DOWNTOWN GRID

**Location Type** Street

**Location Description** Downtown Grid

**Film Dates** 8/13/2009 - 8/13/2009 07:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** cracker agent letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 9 |

**Filming Activities** Equipment on sidewalk only.; Exterior establishing shots;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes** Must Comply with Attached Downtown Conditions

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



**Permit Number** F00019173
**Production Company** CRACKER
**Insured Company** CRACKER
**Production Title** GAINSBURG

**Location Manager** LUCA DESANDO GRASSI
Primary Phone Mobile - 310-728-5272
Secondary Phone Office - 310-396-3400

**Location Address** Lincoln BL, Rose AV, Pacific AV, Washington AV inclusive (excluding Lincoln BL), Los Angeles, CA, 90292

**Location Names**

**Location Type** Street

**Location Description**

**Film Dates** 8/13/2009 - 8/13/2009 07:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 9 |

**Filming Activities** Equipment on sidewalk only.; Exterior establishing shots;

**Jurisdiction** **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location

**Location 3 of 4** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00019173 | **Location Manager** | LUCA DESANDO GRASSI |
| **Production Company** | CRACKER | Primary Phone | Mobile - 310-728-5272 |
| **Insured Company** | CRACKER | Secondary Phone | Office - 310-396-3400 |
| **Production Title** | GAINSBURG | | |

**Location Address** 101 FWY, 110 FWY, 10 FWY, WESTERN AV, LOS ANGELES, CA, 90006

**Location Names**

**Location Type** Street

**Location Description**

**Film Dates** 8/13/2009 - 8/13/2009 07:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 9 |

**Filming Activities** Equipment on sidewalk only.; Exterior establishing shots;

**Jurisdiction**
**Political:** Los Angeles City - Council District 01
**Police:** Los Angeles Police Department
**Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



**Permit Number** F00019173
**Production Company** CRACKER
**Insured Company** CRACKER
**Production Title** GAINSBURG

**Location Manager** LUCA DESANDO GRASSI
Primary Phone Mobile - 310-728-5272
Secondary Phone Office - 310-396-3400

**Location Address** HOLLYWOOD BL, LA CIENEGA BL, WESTERN AV, OLYMPIC BL (INCLUSIVE, EXCLUDING FREEWAYS), LOS ANGELES, CA, 90028

**Location Names**

**Location Type** Street

**Location Description**

**Film Dates** 8/13/2009 - 8/13/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 9 |

**Filming Activities** Equipment on sidewalk only.; Exterior establishing shots;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT

Permit #F00019173

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of CRACKER ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/10/05

CRACKER

LUCA DESANDO - GLASSI
Name of Principal

By:
Representative's Signature

LUCA DESANDO GLASSI
Print Representative's Name

PRODUCTION MANAGER
Representative's title

2633 LINCOLN Blvd. STE. 301
SANTA MONICA CA 90405
Principal's Address

310-740-6774
Principal's Telephone


Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784


Please sign and fax back
Principal = Name of Company

NOT A PERMIT